Meditation of
Maharakta Ganapati
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Mantra Recitation

From my heart, red rays of light shine forth to the letter GAH and mantra in Ganapati’s heart, controlling his mind and drawing all beings into my power, attracting all food and possessions like rainfall and all attainments to myself.

Recite many times:

OM SUMBHA-NISUMBHA HUM HUM PHAT / OM GRIHNA GRIHNA HUM HUM PHAT / OM GRIHNAPAYA GRIHNAPAYA HUM HUM PHAT / OM ANAYA HO BHAGAVAN VAJRA HUM HUM PHAT

Then recite these mantras as much as possible:

OM AH GAH HUM SVAHA.  

OM VARAKATAYA SVAHA  

OM WAKATE KA DAMSHTA BHINDHA HUM PHAT SVAHA  
OM BHRUM GANAPATYE SVAHA

In the aspect of light rays, Ganapati, the seat etc. dissolve into myself.

Dedication Prayer

GEWA DHIYI NGURTO DAG  
TSOCHKEYI DAGPO DUP GYURNAI  
DEWA CHICK KYANG MALU PA  
TEYI SALA GOPAR SHOCK

By this merit having quickly attained the state of Buddhahood, may I place upon that state all beings without exception.

Perform the complete Vajrapani Bhutadamara sadhana including the mantra recitation followed by the nectar offering, etc.

Visualize yourself as wrathful king Bhutadamara, the Spirit-subduer, blue, with one face and four arms, the first right holding a vajra with a three-pointed flag, the first left a blood-filled skull at his heart, the other pair drawing behind him an arrow and bow. He has yellow, upward-streaming hair, etc., and abides on a human corpse amid blazing fire.

Observing this, recite Sumbhani etc. one hundred times and then offer torma to Vajrapani Bhutadamara.

OM SUMBHA-NISUMBHA HUM HUM PHAT / OM GRIHNA GRIHNA HUM HUM PHAT / OM GRIHNAPAYA GRIHNAPAYA HUM HUM PHAT / OM ANAYA HO BHAGAVAN VAJRA HUM HUM PHAT

From the state of emptiness I arise as the Great Wrathful One (Vajrapani). In front of me, beside a lapis lazuli rock mountain is a red lotus with eight petals. In the middle is a blue rat vomiting all kind of jewels; above this is the red letter GAH which transforms into Shri Ganapati red in color and an elephant-faced with sharp white tusks and three eyes. His black hair is tied up into a top-knot at the crown of his head bundled with a wishing-fulfilling gem and a red silk pendant. He has twelve arms, the six right ones holding an axe, an arrow, a hook, a vajra, a sword and a spear. The six left ones hold a pestle, a bow, a katvanga, a skullcup filled with blood, a skullcup filled with human flesh and a shield bundled together with a spear and banner. The right and left arms holding the vajra and the skullcup filled with blood are positioned at the heart. The remaining arms are held in a threatening manner. He is wearing various silks as a lower garment and is adorned with various jewel ornaments. The left foot is extended in a dancing manner standing in the middle of bright rays of red blazing light.

At the forehead is OM, throat AH, heart HUM. In the middle of the heart is the red letter GAH. From the heart of myself as the Great Wrathful One, rays of light shine forth inviting Shri Ganapati from the natural abode in the “Heaven of the Thirty-three” dissolving into the Ganapati in front, 

Ring the bell cripcion.

OM GAH GAH SIDDHI SIDDHI SARVA ARTHA ME PAR SADHAYA HUM HUM JAH JAH SVAHA

To bring forth Ganapati, recite one hundred times or as many times as possible.

JAH HUM BAM HOH

Becoming non-dual.

OM PADMA KAMALAYA STVAM
Offer the lotus-seat.

SAMAYA HOH,  
(as promised).

Again from my heart rays of light shine forth inviting the Consecration Deities their attendants and retinue.

OM VAJRA SAMAJAH  
JAH HUM HAM HOH  
OM VAJRIBHAVA ABHISHINCA HUM

Water from the consecration vases descends through the top of the head filling the body, the excess water overflows and Amitabha appears to adorn the head.

Offerings

Imagine offering red flowers for the Flower Offering (PUSHPE)

OM GANAPATI PUSHPE PRATICCHA SVABA  
OM GANAPATI ARGHAM PRATICCHA SVABA  
OM GANAPATI DHUPE PRATICCHA SVABA  
OM GANAPATI ALOKE PRATICCHA SVABA  
OM GANAPATI GHANDHE PRATICCHA SVABA  
OM GANAPATI NAIVIDYE PRATICCHA SVABA  
OM GANAPATI SHABDA PRATICCHA SVABA

Eight-Line Prayer

GYALWAI KUSUNG THUCK DORJE  
NGYIME YESHE LAICHUNG WAI  
TSOCKJE TSOCKWANG TSOCHYIDAG  
GEGKYI TSOLA CHO CHING CHOO  
METAG LASOCK CHOPADANG  
LATI LASOCK THUNZAI KYI  
GIGYAL TSOCKDAG KHOCE CHOO  
NGOTOP THAMCHAI DALA TSOL

Lord Ganapati,  
coming from the Vajra Body, Speech and Mind of the Buddha  
I supplicate you,  
Lord of the Geks,  
I am offering  
Red flowers and treats,  
I pray to you and your retinue,  
Please bestow all the siddhis upon us!

If you like to offer a torma, do it here and at the end say:

Torma Offering

Arrange in an elegant manner whichever substances have been gathered, most especially, there should be “madana” (i.e., alcohol) in a skullcup vessel (kapala), and “bsla” (i.e., meat). Purify these substances with some inner offering, water and alcohol.

(To bless the offering substances sprinkle the inner offering with the tip of a vajra, and say:)

OM SUMBHA-NISUMBHA HUM HUM PHAT / OM GRIHNA GRIHNA HUM HUM PHAT / OM GRIHNAPAYA GRIHNAPAYA HUM HUM PHAT / OM ANAYA HO BHAGAVAN VAJRA HUM HUM PHAT

Then purify them with:

OM SVABHAVA-SHUDDHAH SARVA-DHARMAH SVABHAVA-SHUD- 
DHO ‘HAM

(with Sky-Tresure-Mudra)

From emptiness, from the syllable A appears a skullcup, vast and extensive; inside, from the dissolving of the five meats, five nectars and the five aspects of jnana there appears a vast ocean of jnana amrita,

OM AH HUM HA HOH HRIH

(with Garuda-Mudra)

OM GANAPATI SAPARIVARA IDAM BALINTA KHA KHA KAI KAI  
OM GANAPATI AKARO MUKHAM SARVA DHARMANAM ADYANUT- 
PANNA TVAT OM AH HUM PHAT SVAHA

Offer the outer offerings with:

OM GANAPATI ARGHAM PRATICCHA SVABA  
OM GANAPATI PADYAM PRATICCHA SVABA  
OM GANAPATI PUSHHE PRATICCHA SVABA  
OM GANAPATI DHUPE PRATICCHA SVABA  
OM GANAPATI ALOKE PRATICCHA SVABA  
OM GANAPATI GHANDHE PRATICCHA SVABA  
OM GANAPATI NAIVIDYE PRATICCHA SVABA  
OM GANAPATI SHABDA PRATICCHA SVABA

Repeat the Eight-Line Prayer.