

聖觀自在菩薩蓮花三摩地青頸大悲大心陀羅尼  
出《釋教最上乘秘密藏陀羅尼集》卷十三

Namo ratna-trayāya. Namo āryāvalokiteśvarāya bodhisattvāya mahāsattvāya mahā-kāruṇikāya. Namaḥ sarva bhava samudro śoṣaṇa-karāya. Namaḥ sarva sattva hita anu-kampana-karāya. Namaḥ sarva vyasana mokṣaṇa-karāya. Namaḥ sarva bandhana chedana-karāya. Namas tri-nayanāya. Namas tri-sūla dharāya. Namaḥ padma-hastāya. Namaḥ śaṅkha-hasta-ni-bodhanāya. Namo lakuṭa-dharāya. Namaḥ śiti-kanṭhāya. Namo varāha-mukhāya. Namaḥ simha-rūpa-dharāya. Namo nārāyaṇāya. Namo nārāyaṇa-bala parā-kramāya. Tadyathā, hiri hiri, kari ri, mī-ri mī-ri, mī mī-ri, padme padmavati, cili cili cid mī-ri, acche dācche vācche, kānte nir-mukte, vimale maṅgale nir-male ā-khye vākye vi-mukhe. Some somavati, hara hara manda-mati; kiri kiri, kir-kiri, kṣeme kṣemāvatī; bhīme bhīma vare, mukte vi-mukte, sāre sāre, vīre nāśani vi-nāśani; some some, ratne ratnāvatī, some soma-mukhe, ni-rī ni-rī, ni ni-rī, kara kara, kiri kiri, tara tara, tiri tiri tittiri, sara sara, siri siri, suru suru, hana hana, daha daha, paca paca, rah rah, rah rah, rāṇo rāṇo, gaṇo gaṇo, ghūrṇo ghūrṇo. Kandale pra-sare pūrṇale seka sāgari mā cale cilini, sare vi-sāre, cale vā cāli, kare-kisare śame śamini, ut-khe bhū-khe, cili cili cid-cili, śānte śānta mānasi; dhū-ru dhū-ru mārī mārin, dhū-ru dhū-ru, dhū dhū-ru khili khili khilile, smara smara varāha-mukha, sāra sāra simha-mukha, sarva bandhana pra-mocaka, kaṭa-kaṭa kaṭinī, mokṣaṇe mocanē, hare hare rahe, krudh krudh, krudh krudh, krudh krudh, krudh krudh, krudh krudh, krudh krudh, java java, vi-jaye hani mī ni-liḥ, he he mokṣaṇi. Sāra sāra, siri siri, suru suru, hate vi-hate ni-

hate, kiri kiri, kuru kuru, jave javini, jvale jvālini, haha hihi hahu, he he, ma ma, ma ma, mati mati, mate mathite, nī-rīpati nīlapati kaṭha kīrtini. Milīmilin mī mī-ri, tiri vīri vi-tiri, hu jū ha, chur chur, sāra bala balini, khā khā, khi khi, khu khu, vādhe tāde kuṭṭe ku-nāthe, kali kāli ka kāli, cala-bala mīle, tara tiri vīre, kara karkare kaṭa-kaṭile, culu culu nadē, kūle ku-kule, vīre vīre vīravati, ire mī mīle, dhana dhana-dam dhare, khiri khuru tara tara ava-tāraṇe, dravya drāmiḍi hiri hiri huru piṅgale bandha bandhani; sani sādhani; vidhamani curkesi dur-jāte, ṭu-ru ṭu-ru, ṭu-ru ṭu-ru, bhīme bhīma-bale, asi maṣi kasi. Ut-phullo phullo phull phullo cale calini, mama-re ilā mayile, ut-palavati dhane dattye maṅgalye; hure hu hure, jaye yā vare; mane manīle, cule cu cule, curu curu, mūru suru curu, iri mi siri. Smara smara bhagavan nārāyaṇa-bala parā-krama, khuru khuru khu khuru, dhane dattye maṅgalye. Curu curu, suru suru, irā-māti vara-māti, ghūrṇo curo ud-ghūrṇo, vara vara, para para, sāra sāra, he he kāla-anukālam, cara cara, bhū bhuru, car car, cicci, cud cud, vi-kṛta mukha; bala bala mahā-bala parā-krama, hara hiri huru, haha hihi hahu; tare tare ta vare, dhare dhare mahā-dhare, tiri tiri mahā-tiri, kule kule ku kule, nāge nāgāvati, taṭa taṭa tiṭi tiṭi tuṭu tuṭu, hare hare mahā-hare, jale jalāvati, ghu me ghu me, ghu ghu me, cala cala ā-kāśe, dhiri dhiri mahā-dhī dhiri; curu kuru suru, vege vega-vāhini kare kuḍ kule, ku kūle, tare vīre vīravati. Cala cala, cili cili, culu culu, he he bhagavan śiti-kanṭha, vara vara, viri viri, vuru vuru; bhagavan varāha-mukha kala-kala kili-kili kulu-kulu, kāla-rātri cara, kara kara, kiri kiri, kuru kuru, vāma-deśa-sthita-simha-mukha, tara tara mahā-avataraṇe, dhiri dhiri mahā-hṛdaya gāmini. Teje tejāvati ut-khī mukhī, bhadra-mukhe jase jasile tuṅge taraṅge, are vīre siddhe siddhile, jāle jālinī jālavati,

some somavate, sarva sattva-ahitaiśin kare kārini, care caraṇi, iṭi miṭi  
kiṭi, mahā-vegavati cakre cakra-vāla mile mīnile, vara vara,  
bhadravati dyote vi-sarjane, brahme brahma-svare, vege vegavati,  
cakre cakra mukhe, ni-rī ni-rī pūtane, agre pāgre tārake, ekānta nir-  
māthine, śame śamini śānta mānasi, mīle mīle mī rīṇi. Bodhy-  
aṅgavatī kare kare karāvati, bandhana-aḡā rohaṇi bandha ri, go-  
dohite aṇ-dhare paṇḍare karadī siddhile, kuṭṭe kuṭṭe dame damini,  
śānte śānta mānasi, kāṭe kāṭa kāṭi indre indra kāśile, hure hurune, sā  
balane, kara kara ka kavi, candre candra-pāde abhaye vi-raje, varade  
care car kundara bale hi-rī khili rī, vasu-mati culu ṭe rasāgravati kunde  
kuṇḍala, ile vi-re cire ca, kule kuḍ kulāvati, heme-eme nir-me carmin  
carmini, kuru kuru kulāvati, phulle phulle phull phulle, bandha bandha  
ri, go-dohite aje añjurudhe, kule ku-kule, he he manoratha pari-  
pūrani, tiṣya puṣya śiśira su raśile ava-dhe, nū nu re, nu vare; dare  
dare, dare dare, vare core core, cora taḍi, upātti ku-pati ullumpati  
khuru-pati khuru khuru-mati khura-mati, cud-mati curu-mati, cud cud-  
mati, curu curu-mati, ire vīre vi vīre ṭakki ṭalkanī, khaṭa khaṭa khaṭanī,  
ṭalka caraṇi, khaṭa varante, bhīre mīle khele khi khile, varanī mā hule  
mā huṇi vara sthe, budh budh, lele, lala, lī lī, indrim indrim indri vid  
vīrin, dṛḍhotke mucke javi, jāmi rici rici jīre, vimale naḍinī ākule kure,  
jāṅgule ade, go-dadhi kare karkare, aje vaṭe mīḍhus mīḍupati, ābhi-  
cāruka bandha ri, ṭakki ṭakki ṭalka cid kac-cid, kara kare kapile, kapila  
mālye dhāre, bhū-tale dhare, dhī dhīre, kac-cid ku kuce, kuru kuce,  
kūṇate kūṇati, cūrṇate cūrṇate, harī-ṭakkī varī-ṭakkī bhālī-ṭakkī, ghorī  
gāndhārī ghuṣṭānnaṇi, kari kāri kā kāri, ajite jaye jayanti, apratihate  
balavati ajite, abhaye varade, maulīṇi vāla vāmani keśava putrike  
vāṅga vāṣini, vāḥasṇi varade vairocane amṛta-rase, varāṅgane

bhuvane sarva rasāgra hāriṇi, ā-mi damini, cuṭe cuṭuke kaṭā kaṭini, ā-kaṭe vi-kaṭe ni-kaṭas kaṭani, kuṭa kuṭute, ni-hi ni-hi, nu-hu nu-hu, śu-nu śu-nu śu-nu, dur-dhī dur-vāde, caṇḍī caṇḍīni lūhi ā-lūhi, lūhi lūhaṇi mātaṅga-kumārīke, iṭi viṭi in giri kṣura-dhāri, lambe pra-lambe kāla-pāse, kalaśodhari pūrṇi pūrṇa manorathe tyāge tagare, mile cille ili līle, dhami dhami dhamite, vara puru pure, tadā ture raco care, hu hu, ku ku ruṇi, kṣīras kharas kumbhas mardane, bhrami bhrami bhramite, pra-sare ki ghore, samanta-bhadre buddhi buddhi bodhaya, bodhi-mārga anu-gate, kasi kasi, ka kasi samante, samāne mahā-samāne, su-mukhe vi-mukhe caile chade; chedane vi-cchedane, hate vi-hate ni-hate, hiri hiri mī-ri hiri, padme padma-pāṇi hūke phutke phullike, nir-mile nīla mila, nandi nandi-mukhi, hu ce mud ce, jū cud ce; candre candra-krame, sūrya-kānte sūrya-raśmi sa-dṛśe, sāra sāra, krama krama, pūra pūra, hā hā, hī hī, hu hu, hīre hirile, kuru kuru, brahme brahma kumārike hurule; hure hure, ḍome ḍomapati, bṛḍhe bṛḍhapati, sarā sarire vire vi-vire vīra anu-gate, cara cara, sam-cara sam-cara, mī-ri mī-ri samanta ku-nāre, prabhās-vare dhara dhara maṅgalye, turu turu pra-modani. Prabhe su-prabhe soma-avati, sume kusume kusuma-avati, tara taraṇi, vara varanī. Hara hara, pra-pañcana mukhe. Guṇe gu guṇe, dhuta dhuta, dharma-yajñasu sam-pūrṇe; ghūrṇo ghūrṇo, pothe ṭal vadhe taḍ taḍe, ṭal ṭal, ṭal ṭal, ṭil ṭil, ṭil ṭil, ṭul ṭul, ṭul ṭul, halāhala hiri hiri, caṭa caṭa, ciṭi ciṭi, cuṭu cuṭu, brahme brahma-vare, indre indra krame, some somapati, huru huru, mū ru mū ru, dyoti devī siddhe, vīre vīra-bhadra namas-kṛte, hara hara, hiri hiri, huru huru, vimale bala pra-kṛṣṭe; ciṭi ciṭi, cuṭu cuṭu, diri mī-ri malla āḍambari, cuṭu cuṭu bhīma vāsini, sāra sāra, siri siri, suru suru, caṇḍi caṇḍi mukhe, agni śikhe prabhās-vare; nāda nāda, nidi nidi, nudu

nudu, car-aṭe car-aṭe, irā-mātī, khu-mati, vara-mati, sāla sāla ruc mati, vara vara, sphuru sphuru vi-varaṇi; vīraṇi kaṇayī akisara-lābhīn, caṇḍālī pāṇḍare karaṇe. Dhīmi dhīmi dhī dhīmi bodhi-mārga sam-prasthite; hara hara manda-mati, hiri hiri khilile, śame śamini, śānte śānta mānasi, ukte mukte vi-mukte muc kase, pū pūre padma-mukhe su-darśi su-kaṇṭhe; kari kari, kuru kuru apratihate balavati, indro-rājaḥ, sumo-rāja, varuṇo-rāja, manasvin vāsuki vi-jayo, yamo cakra vi-jayo, jayanto dhr̥ta-rāṣṭra kuvero virūḍhako virūpākṣo-rāja, dandaki rāja, buddho bhagavān dharma-svāmī dharma-rāja rakṣāṁ kurvantu mamasya, sarva sattvānāṁ pari-trāṇāṁ pari-grahāṁ pari-pālanāṁ ca kurvantu śāmyatīdāṁ. Dhiri dhiri, bhiri bhiri samanta bhiri, dhāke dhārake vake, jāla jāla, kuru kuru, suru suru, muḥ ru muḥ ru, kāla-pātre kāla-lohe, rohe ā-rohe adhvāne vinduni, ru ru, ru ru, dharāra vīra varā, kari kari, bhūti vi-bhūti abhi-bhūti, chad chad-pati, hu ce celaṇi parā-de ā-dare; ajur vare, ajur dade, ra vare; kara kara, kiri kiri, kuru kuru, ha ha, ha ha, hi hi, hi hi, hu hu, hu hu, da da, di di, du du, hana hana sarva bhūtāṁ kumbhāṇḍāṁ yakṣāṁ rākṣasāṁ pretāṁ piśācāṁ pūtanāṁ kaṭa-pūtanāṁ apasmārāṁ. Jvarāṁ ekāhikāṁ, dvaitīyakāṁ, traitīyakāṁ, caturthakāṁ, chardayitvā-uṣṇāṁ-śoṇitāṁ, loha-liṅgāṁ, vi-carcikāṁ, viṣūcikā, śīrṣa-rogāṁ, mukha-rogāṁ, karṇa-rogāṁ, jihva-rogāṁ, hasta-sūlāṁ, pāda-sūlāṁ, prsthī-sūlāṁ, kaṭī-sūlāṁ, vasti-sūlāṁ, gala-grahāṁ, mūtra-kṛcchram, vasti kuṇḍalam, ā-nāha, nāsā-rogam, āhikā, śvāsakā, sa-jalodara gulmah, paṇḍa-rogāṁ, phala-kośa kiṭibha, bhagamdarā, bādhya-retas, kuṣṭhābhidruta, pītam-raktāṁ, śleṣmānāṁ, hana hana; bhagavan sāṁ-nipāta jatroghāṁ hana hana; bhagavan strīnāṁ yoni-vyādhīye rakṣa rakṣa mama sarva sattvānāṁ; bhagavan śiti-kaṇṭha sarva

praty-arthika bhayebhyah, praty-amitra bhayebhyah, rāja-bhayā, cora-bhayā, agni-bhayā, udaka-bhayā, śama śama; bhagavan sarva saṃsāra-bhayāṁ pratiṣṭhāpaya māṁ; bhagavan buddho smara māṁ; bhagavan kāruṇika śiti-kaṇṭha varāha-mukha nara-siṁha-rūpa viśva-rūpa yathā vaineya jana dharṣa, āyudha-hasta prajña-carmasu sam-dabdhā, kṛṣṇa-sarpa-kṛta yajñopavīta, vyāghra-carma ni-vasana, kṛṣṇājina-vāma-skandha-sthita, mahā-bala parā-krama, grasa grasa, sara sara, siri siri, suru suru, apa-gatanto sarva ahitaiṣīṇo sarva sattvānāṁ. Buddha satyena, catur-mahā-rāja satyena, śakra satyena, brahma satyena, viṣṇu satyena, nārāyaṇa satyena, rudra satyena, ṛṣi satyena, deva satyena, nāga satyena, ye loke satya vādena, śramaṇo vāk, brāhmaṇo vāk, eṣāṁ satya vādināṁ satyena apa-naya, bhagavān ātmam kāye śarvā ahitaiṣīṇā duḥ-svapnam dur-nimittam duś-preksi, duś-cintitam, duś-pravṛttam, dur-bhojyam, duś-charditam, dur-laṅghitam, yac-ca śarvam apa-naya, smarataṁ bhagavantaṁ loka vi-lokitam tathāgatam dehi me, bhagavan ūrjo varam vīrya rakṣam tejo-vapuh śīrṣi ca, hara hara, hiri hiri, huru huru, kara kara, kiri kiri, kuru kuru, kule kule, ku kule ku ma ā-kule, hara hara, pra-pañca vi-nodaṇi, ketumati bhūtam-game, kara kara, kiri kiri, kuru kuru, bhīme bhīma-bale, cala cala, cili cili, culu culu, deśā cara kāruṇika padma-hasto ājñāpāyati svāhā. Brahmāya svāhā. Viṣṇave svāhā. Rudrāya svāhā. Prajā-pataye svāhā. Agnaye svāhā. Varuṇāya svāhā. Somāya svāhā. Sūryāya svāhā. Kuverāya svāhā. Dhṛta-rāstrāya svāhā. Virūdhakāya svāhā. Virūpākṣāya svāhā. Takṣakāya svāhā. Vāsavebhyah svāhā. Kārttikeya-sutāya svāhā. Vidyā-dharebhyah svāhā. Vidyā-dharibhyah svāhā. Śakrāya svāhā. Yakṣebhyah svāhā. Rākṣasebhyah svāhā. Pretebhyah svāhā.

Piśācebhyah svāhā. Pūtanebhyah svāhā. Kaṭa-pūtanebhyah svāhā. Bhūtebhyah svāhā. Kumbhāṇḍebhyah svāhā. Apasmārebhyah svāhā. Uṣṭārakebhyah svāhā. Asurebhyah svāhā. Mārutebhyah svāhā. Vajrapāṇībhyah svāhā. Maṛciye svāhā. Gāndhāriye svāhā. Siddhāya svāhā. Vidhvam̄-kariye svāhā. Śāntīye svāhā. Umāya svāhā. Śrīyāye svāhā. Śaṅkhinīye svāhā. Upendrāya svāhā. Yamāya svāhā. Yakṣa-adhipataye svāhā. Gandharva-adhipataye svāhā. Nāga-adhipataye svāhā. Manuṣya-adhipataye svāhā. Śavarebhyah svāhā. Pāñcālebhyah svāhā. Mucilindebhyah svāhā. Dakṣiṇatebhyah svāhā. Uttarākurubhyah svāhā. Pūrva-videhakebhyah svāhā. Godānīyebhyah svāhā. Paścima niḥ-ṣṭhitēbhyah svāhā. Huṇebhyah svāhā. Khasebhyah svāhā. Daradebhyah svāhā. Sarvebhyah svāhā. Vāyavebhyah svāhā. Cakra-vādebhyah svāhā. Sumeru svāhā. Himavantāya svāhā. Mahā-nandebhyah svāhā. Mahā-samudrebhyah svāhā. Cetyebhyah svāhā. Vanas-matībhyah svāhā. Gr̄hebhyah svāhā. Śmaśānebhyah svāhā. Brāhmaṇebhyah svāhā. R̄ṣībhyah svāhā. Om svāhā. Bhū svāhā. Bhuvaḥ svāhā. Bhūr bhuvāya svāhā. Dīkṣo svāhā. Prāṇebhyah svāhā. Mr̄gebhyah svāhā. Pakṣebhyah svāhā. Manuṣyebhyah svāhā. Strībhyah svāhā. Dārekebhyah svāhā. Dārikebhyah svāhā. Svabhyah svāhā. Dhvāṇkṣebhyah svāhā. Kīṭebhyah svāhā. Maśakebhyah svāhā. Makṣebhyah svāhā. Gobhyah svāhā. Paśubhyah svāhā. Saurebhyah svāhā. Caṇḍālebhyah svāhā. Duṣṭebhyah svāhā. Niṣ-kr̄pebhyah svāhā. Sarva sattvebhyah svāhā. Namo bhagavate loka-vilotitāya tathāgatāya. Namaḥ sarva-bhaya-pra-śamana-karāya. Namo mahā-kārunika tri-mukhāya. Namas tri-nayanāya. Namo varāha-mukhāya. Namo nara-simha-rūpāya. Namo nīlakanṭhāya. Namaś catur-bhujāya.

Namo viśva-rūpāya. Namo lakuṭa-dharāya. Namaḥ padma-hastāya.  
Namaḥ śaṅkha-śabdani bodhanāya. Namaś cakra-dharāya. Namo  
vyāghra-carma-nivasanāya. Namaḥ kṛṣṇājina-vāma-skandha-deśa-  
sthitāya. Namaḥ kṛṣṇa-sarpa kṛta yajñopavītāya. Namo bhagavate  
āryāvalokiteśvarāya bodhisattvāya mahāsattvāya mahā-kāruṇikāya.  
Sidhyantu mantra-padā svāhā.

轉譯自：

《釋教最上乘秘密藏陀羅尼集》卷十三之《聖觀自在菩薩蓮花三摩地青頸大悲大心陀羅尼》－《房山石經》第二十八冊第一零二至一一頁。

( Transliterated on 26/1/2002 to 23/2/2002 from the “ Buddhist Most Supreme Secret Dharani Pitaka ” in volume 28<sup>th</sup> of the “Fang Shan Shi Jing” by Mr. Chua Boon Tuan (蔡文端) of Rawang Buddhist Association (萬撓佛教會). 8, Jalan Maxwell, 48000 Rawang, Selangor, West Malaysia.)

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讀者如想知所念誦之陀羅尼可獲得的利益或修法，請參考密部大藏經。大藏經可在網上下載，其網址為：<http://www.cbeta.org/>

萬撓佛教會網址：<http://www.dharanipitaka.net>

注：

有關咒語的讀音問題請安裝 Skype 軟件用免費互聯網電話聯繫，我的 Skype 名為：chua.boon.tuan